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TORRANCE COUNTY
BOARD OF COUNTY COMMISSIONERS
RESOLUTION NO. R 2023- 33

**RESOLUTION FINDING RUBBISH, WRECKAGE OR DEBRIS UPON LOT
NUMBERED F-FIFTY-FIVE (F-55) REPLAT OF THE ECHO RIDGE SUBDIVISION
TO BE A MENACE TO PUBLIC COMFORT, HEALTH, PEACE, OR SAFETY AND
REQUIRING REMOVAL**

WHEREAS, Lot numbered F-fifty-five (F-55) belonging to William T. Hill; and

WHEREAS, the above described property constitutes a hazard; and

WHEREAS, the dilapidated mobile home has been abandoned, destroyed by fire, and has not been maintained; and

WHEREAS, ruins, rubbish, wreckage, debris, and other types of solid waste (hereinafter collectively referred to as "Debris") are strewn across the property constituting the Site, as shown by the photographs attached to this Resolution as Exhibits P&Z 3 through 5; and

WHEREAS, the Debris threatens the public comfort, health, peace, or safety in Torrance County by creating a breeding ground for diseases, vectors, and vermin, posing a fire danger, posing a danger to human health, and depressing property values; and

WHEREAS, Torrance County has budgeted funds available in the form of clean up funds; and

WHEREAS, Torrance County has the authority, pursuant to NMSA 1978, § 3-18-5, to require the removal of such unhealthful Debris; and

WHEREAS, the mentioned property is located in the unincorporated area of Torrance County.

NOW, THEREFORE BE IT RESOLVED, that the Torrance County Commission hereby:

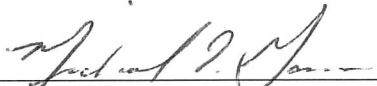
1. **FINDS** LOT NUMBERED F-FIFTY-FIVE (F-55) REPLAT OF ECHO RIDGE SUBDIVISION has upon it rubbish, wreckage, or debris which is a menace to the public comfort, health, peace, or safety; and
2. **ORDERS** WILLIAM T. HILL (see Exhibits 1, 2 and 3) or other owner, occupant, or agent in charge of Lot numbered F-FIFTY-FIVE REPLAT OF ECHO RIDGE SUBDIVISION (see Exhibit 3) to remove Debris from said property; and
3. **AUTHORIZES** the Torrance County Manager to cause the removal of the Debris and to file a lien against each of the above described properties for the cost of removing the Debris, if the owner, occupant, or agent in charge of a respective property fails to commence removal of the Debris on their property or fails to file a written objection to

1 this Resolution within ten (10) days of the receipt or posting of this Resolution as
2 specified in NMSA 1978, § 3-18-5.

3
4 **DONE THIS 11th DAY OF OCTOBER, 2023.**

5
6
7 **APPROVED AS TO FORM ONLY:**

BOARD OF COUNTY COMMISSIONERS

8
9 
10 Michael I. Garcia, County Attorney


Ryan Schwebach, Chair, District 2

11 Date: 11 October 23


Kevin McCall, Vice Chair, District 1


Samuel D. Schropp, Member, District 3

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15
16 **ATTEST:**

17 
18 Linda Jaramillo, County Clerk

19 Date: 10/11/2023



Property Profile Torrance County

Account: R008309 Tax Year: 2023 Account Type: Residential
 Mill Levy: 23.930000 Version: 07/24/2023 Area ID: 8OUTEDGR
 Estimated Tax: \$136.06 Parcel: I-049-050-330-169- Map Number:
 *This mill levy is from the most recent tax roll Status: Active



Name and Address Information

HILL WILLIAM T
 C/O GODKIN RICK & V KATHLEEN
 5211 LOS ARBOLES AVE NE
 ALBUQUERQUE, NM 87110

Property Location

No Location Information Available

Legal Description

Subd: ECHO RIDGE Lot: F55 MHID M000722

X1

Assessment Information

2023	Actual	Assessed	Sq Ft	Acres	Taxable
Land	16,375	5,458	21780.000	0.500	
Improvements					
Exempt		0			
Total	16,375	5,458		0.500	5,458
2022	Actual	Assessed	Sq Ft	Acres	Taxable
Land	15,912	5,304	21780.000	0.500	
Improvements					
Exempt					
Total	15,912	5,304			5,304

User Remarks



88990

WARRANTY DEED AND ASSIGNMENT OF OWNER'S INTEREST P.4331

SOUTHWEST PIPING SUPPLIES, PROFIT SHARING PLAN, for consideration paid, grant...

to WILLIAM T. HILL Jr.

whose address is 11435 BARRETT BRAD, HOUSTON, TEXAS 77072

the following described real estate in TORRANCE County, New Mexico:

LOT F 55 ECHO RIDGE SUBDIVISION REPEAT AS SHOWN AND DESIGNATED ON REPEAT OF ECHO RIDGE SUBDIVISION, TORRANCE COUNTY, NEW MEXICO FILED FOR RECORD JANUARY 5, 1981 SLIDES 251-25

SUBJECT TO: RESERVATIONS, RESTRICTIONS, AND EASEMENTS OF RECORD

SUBJECT TO REAL ESTATE CONTRACT DATED 9th DAY OF MARCH, 1985 BETWEEN RICH E. and V. PATTIENY GODWIN PURCHASERS and WILLIAM T. HILL Jr. OWNER

ATTEST. CERTIFIED AS A TRUE AND CORRECT COPY TO BE FILED IN THIS OFFICE BY [Signature] COUNTY CLERK DEPUTY CLERK DATE 7-25-23

X2

with warranty covenants.

WITNESS my hand and seal this 30th day of October, 1991

[Signatures of Southwestern Piping Supplies and William T. Hill Jr.] (Seal) (Seal)

ACKNOWLEDGMENT FOR NATURAL PERSONS

STATE OF NEW MEXICO

COUNTY OF TARRANT

The foregoing instrument was acknowledged before me this 30th day of October, 1991

by [Signature] (Name of Person or Persons Acknowledging)

My commission expires [Date] (Seal) [Signature] Notary Public

ACKNOWLEDGMENT FOR CORPORATION

STATE OF NEW MEXICO

COUNTY OF TARRANT

The foregoing instrument was acknowledged before me this [Day] day of [Month], 19[Year]

by [Signature] (Name of Officer)

[Signature] (Name of Corporation Acknowledging)

[Signature] Corporation, on behalf of said corporation.

(State of Incorporation)

My commission expires [Date] (Seal) [Signature] Notary Public

FOR RECORDER'S USE ONLY STATE OF NEW MEXICO County of Tarrant I hereby certify that this instrument was filed for record on the 30th day of October A.D., 1991 at 9:23 o'clock A.M. and duly recorded in book 216 at page 4331 [Signature] County Clerk, Tarrant Co., N.M. [Signature] Deputy



EX 3

R008331
R00849901

NEBRASKA CT

R008328
R00849601

WASHINGTON LOOP

R008329
R000849701

R008310
R000847801

R008309
R000847701

R008308
R000847601



R008299
R00846701

R008303
R00847101

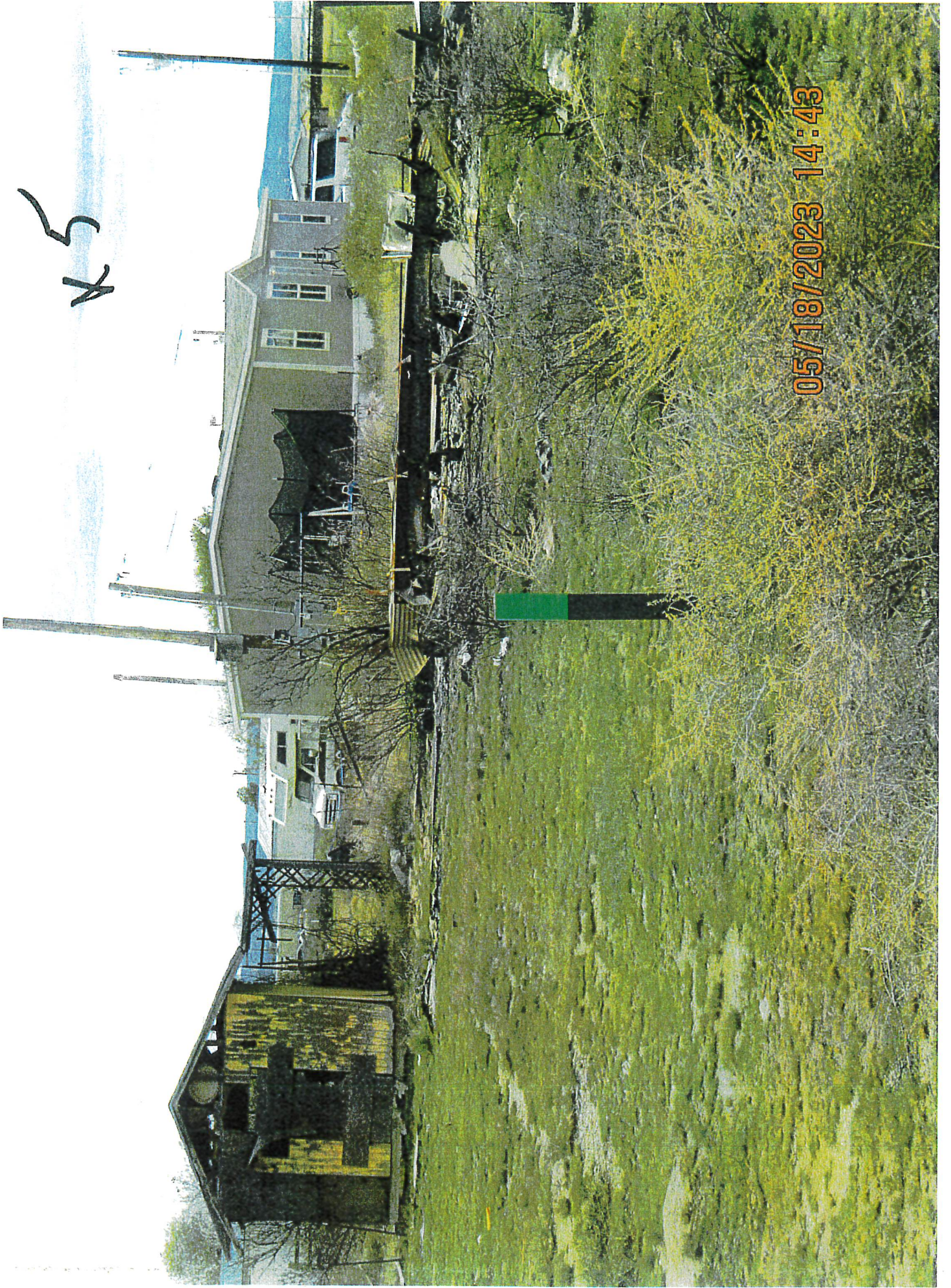
R008302
R000847001

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05/04/2023 11:07

AS



05/18/2023 14:43